

The Daily Office

Epiphany and the
Season After Epiphany

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Daily Morning Prayer

The Officiant may begin with one or more of these sentences from Scripture

From the Epiphany (Jan. 6) through the Second Sunday after the Epiphany

Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering: for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

From Monday in 2 Epiphany through Shrove Tuesday

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalms 43:3*

The Lord is in the holy temple; let all the earth keep silence before the Holy One. *Habakkuk 2:20*

God is Spirit, and those who worship must worship in spirit and in truth.
John 4:24

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

On the Feast of the Presentation (Feb. 2)

Give thanks to the Lord, and call upon God's Name; make known the Lord's deeds among the peoples. *Psalm 105:1*

*On Major Saints' Days (Confession of St. Peter, Jan. 18;
Conversion of St. Paul, Jan. 25; St. Matthias, Feb. 24)*

We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light. *Colossians 1:12*

You are no longer strangers and sojourners, but fellow citizens with the saints and members of the household of God. *Ephesians 2:19*

Their sound has gone out into all lands, and their message to the ends of the world. *Psalm 19:4*

The Invitatory and Psalter

All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Then follows the Invitatory Psalm, Venite or Deus miseratur (pp. 4-5).

Antiphon from the Epiphany through the First Sunday after the Epiphany

Christ has shown forth his glory: **O come let us worship. Alleluia.**

Antiphon on other Sundays

Christ has triumphed over death: **O come let us worship.**

Antiphon on ordinary weekdays

The earth belongs to the Lord, who made it: **O come let us worship.**

Antiphon on St. Peter (Jan. 18), St. Paul (Jan. 25), and St. Matthias (Feb. 24)

Our God is glorious in all the saints: **O come let us worship.**

Antiphon on the Presentation (Feb. 2)

The Word was made flesh and dwelt among us: **O come let us worship.**

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For you are our God,

and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Antiphon from the Epiphany through the First Sunday after the Epiphany

Christ has shown forth his glory: **O come let us worship. Alleluia.**

Antiphon on other Sundays

Christ has triumphed over death: **O come let us worship.**

Antiphon on ordinary weekdays

O God, you are my God; **from break of day I seek you.**

Antiphon on St. Peter (Jan. 18), St. Paul (Jan. 25), and St. Matthias (Feb. 24)

Our God is glorious in all the saints: **O come let us worship.**

Antiphon on the Presentation (Feb. 2)

The Word was made flesh and dwelt among us: **O come let us worship.**

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
my lips shall give you praise.
So will I bless you as long as I live *
and lift up my hands in your Name.
My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Readings

One or two Readings, as appointed, are read, the Reader first saying

A Reading from _____.

After each Reading the Reader may say

Here ends the Reading.

Silence may be kept after each Reading.

After each Reading, the Canticle appointed is sung or said.

On ordinary Sundays and weekdays the first Canticle is appointed by day of the week (pp. 7-14).

On Principal and Major Feasts (Epiphany, St. Peter, St. Paul, St. Matthias) it is the Te Deum (p. 15).

The second Canticle is the Benedictus (pp. 17-18).

A Song of Jerusalem Our Mother

(First Canticle: Sunday)

Isaiah 66:10-14

Rejoice with Jerusalem and be glad for her *

all you who love her,

Rejoice, rejoice with her, *

all you who mourn over her,

That you may drink deeply with delight *

from her comforting breast.

For thus says our God, *

“I will extend peace to her like a river,
the wealth of nations like an overflowing stream.

“You shall nurse and be carried on her arm, *

and you shall nestle in her lap.

“As a mother comforts her child, so will I comfort you; *

you shall be comforted in Jerusalem.

“You shall see, and your heart shall rejoice, *

you shall flourish like the grass of the fields.”

Jesus, as a mother you gather your people to you; *
 you are gentle with us as a mother with her children.
Often you weep over our sins and our pride, *
 tenderly you draw us from hatred and judgment.
You comfort us in sorrow and bind up our wounds, *
 in sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life; *
 by your anguish and labor we come forth in joy.
Despair turns to hope through your sweet goodness; *
 through your gentleness, we find comfort in fear.
Your warmth gives life to the dead, *
 your touch makes sinners righteous.
Lord Jesus, in your mercy, heal us; *
 in your love and tenderness, remake us.
In your compassion, bring grace and forgiveness, *
 for the beauty of heaven, may your love prepare us.

Before I ventured forth,
even while I was very young, *

I sought wisdom openly in my prayer.

In the forecourts of the temple I asked for her, *
and I will seek her to the end.

From first blossom to early fruit, *
she has been the delight of my heart.

My foot has kept firmly to the true path, *
diligently from my youth have I pursued her.

I inclined my ear a little and received her; *
I found for myself much wisdom and became adept in her.

To the one who gives me wisdom will I give glory, *
for I have resolved to live according to her way.

From the beginning I gained courage from her, *
therefore I will not be forsaken.

In my inmost being I have been stirred to seek her, *
therefore have I gained a good possession.

As my reward the Almighty has given me the gift of language, *
and with it will I offer praise to God.

Seek while the Lord wills to be found; *
 call out when the Lord draws near.
Let the wicked forsake their ways *
 and the evil ones their thoughts;
And let them turn to the Lord, who will have compassion, *
 and to our God, who will richly pardon.
For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
 so are my ways higher than your ways,
 and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
 and return not again, but water the earth,
Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
 it will not return to me empty;
But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.

Revelation 15:3-4

O ruler of the universe, Lord God,
great deeds are they that you have done, *
 surpassing human understanding.
Your ways are ways of righteousness and truth, *
O Lord of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
 for you only are the Holy One.
All nations will draw near and fall down before you, *
 because your just and holy works have been revealed.

Splendor and honor and royal power *
are yours by right, O God Most High,
For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a royal priesthood to serve our God.

And so, to the One who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

One or more sections of this Cantic may be used. Whatever the selection, it begins with the Invocation and concludes with the Doxology.

Invocation

Glorify the Lord, all you works of the Lord, *
sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *
sing praise and give honor for ever.

I. The Cosmic Order

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.

Winter and summer, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, *
sing praise and give honor for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.

Storm clouds and thunderbolts, glorify the Lord, *
sing praise and give honor for ever.

II. The Earth and Its Creatures

Let the earth glorify the Lord, *

 sing praise and give honor for ever.

Glorify the Lord, O mountains and hills,

and all that grows upon the earth, *

 sing praise and give honor for ever.

Glorify the Lord, O springs of water, seas, and streams, *

 O whales and all that move in the waters.

All birds of the air, glorify the Lord, *

 sing praise and give honor for ever.

Glorify the Lord, O beasts of the wild, *

 and all you flocks and herds.

O all people everywhere, glorify the Lord, *

 sing praise and give honor for ever.

III. The People of God

Let the people of God glorify the Lord, *

 sing praise and give honor for ever.

Glorify the Lord, O priests and servants of the Lord, *

 sing praise and give honor for ever.

Glorify the Lord, O spirits and souls of the righteous, *

 sing praise and give honor for ever.

You that are holy and humble of heart, glorify the Lord, *

 sing praise and give honor for ever.

Doxology

Let us glorify the Lord: Father, Son and Holy Spirit; *

 sing praise and give honor for ever.

In the high vault of heaven, glorify the Lord, *

 sing praise and give honor for ever.

We praise you, O God,
we acclaim you as Lord;
all creation worships you,
the Father everlasting.

To you all angels, all the powers of heaven,
the cherubim and seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaim you:

Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.

When you took our flesh to set us free
you humbly chose the Virgin's womb.

You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come to be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Antiphons on the Benedictus

Antiphon on the Epiphany (Jan. 6)

Before the morning star begotten, and **Lord from everlasting, our Savior is made manifest to the world today, alleluia.**

Antiphon on Sundays and weekdays

You have come to your people and **set them free.**

Antiphon on the Confession of St. Peter (Jan. 18) and the Conversion of St. Paul (Jan. 25)

You who have forsaken all, and **followed me, will receive a hundredfold, and will inherit everlasting life.**

Antiphon on the Presentation (Feb. 2)

You have raised up for us a mighty savior to **shine on those who dwell in darkness.**

Antiphon on St. Matthias' Day (Feb. 24)

On the foundation stones of the heavenly Jerusalem are **written the names of the twelve apostles of the Lamb, and the Lamb himself is the lamp of the city.**

Luke 1:68-79

+ Blessed are you, Lord, the God of Israel, *
you have come to your people and set them free.
You have raised up for us a mighty Savior, *
born of the house of your servant David.
Through your holy prophets you promised of old
to save us from our enemies, *
from the hands of all who hate us,
To show mercy to our forebears, *
and to remember your holy covenant.
This was the oath you swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship you without fear, *
holy and righteous before you all the days of our life.
And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare the way,
To give God's people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those

who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Suffrages

On ordinary days

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

On Principal and Major Feasts (Epiphany, St. Peter, St. Paul, St. Matthias)

- V. Save your people, Lord, and bless your inheritance;
R. **Govern them and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy upon us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

The Officiant says the Collect of the Day as appointed below

The Epiphany (and weekdays following)

January 6

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Sunday after the Epiphany: The Baptism of our Lord (and weekdays following)

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Second Sunday after the Epiphany (and weekdays following)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Third Sunday after the Epiphany (and weekdays following)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Fourth Sunday after the Epiphany (and weekdays following)

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Fifth Sunday after the Epiphany (and weekdays following)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Sixth Sunday after the Epiphany (and weekdays following)

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seventh Sunday after the Epiphany (and weekdays following)

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Eighth Sunday after the Epiphany (and weekdays following)

Most loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Last Sunday after the Epiphany (and weekdays following)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Saint Peter

January 18

Almighty Father, who inspired Saint Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Conversion of Saint Paul

January 25

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Presentation

February 2

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Saint Matthias

February 24

Almighty God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Officiant adds the Collect appointed for the day of the week

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for the Renewal of Life

(Monday)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

(Tuesday)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

(Wednesday)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance

(Thursday)

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified:

Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

Amen.

A Collect for Saturdays

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we,

putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. **Amen.**

Then the Officiant adds one of these prayers for mission

(Sunday, Wednesday, Saturday)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

(Monday, Thursday)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord.
Amen.

(Tuesday, Friday)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Here may be sung a hymn or anthem.

Prayers of thanksgiving and intercession may be offered.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to
make our common supplication to you; and you have promised through
your well-beloved Son that when two or three are gathered together in his
Name you will be in the midst of them: Fulfill now, O Lord, our desires
and petitions as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. **Amen.**

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20-21*

Daily Evening Prayer

The Officiant may begin with one or more of these sentences from Scripture

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. *Psalm 141:2*

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Worship the Lord in the beauty of holiness; let the whole earth tremble before the Holy One. *Psalm 96:9*

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15, 16*

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because God is at my right hand, I shall not fall. *Psalm 16:7, 8*

Seek the one who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night; who calls for the waters of the sea and pours them out upon the surface of the earth: whose name is the Lord. *Amos 5:8*

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalm 139:10,11*

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

The Invitatory and Psalter

All stand

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The Readings

One or two Readings, as appointed, are read, the Reader first saying

A Reading from _____.

After each Reading the Reader may say

Here ends the Reading.

Silence may be kept after each Reading.

The Magnificat (pp. 33-35) is sung or said after the first Reading.

If there are two Readings, the Nunc dimittis (p. 36) is sung or said after the second.

Antiphons on the Magnificat

Antiphon on the Eve of the Epiphany (Jan. 5)

From the East there came Magi to **Bethlehem** to worship the Lord; and when they had opened their treasures, they presented to him precious gifts: gold as to a mighty King, incense as to the true God, and myrrh to foreshow his burial, alleluia.

Antiphon on the Epiphany (Jan. 6)

Great indeed is the mystery of our faith: **Christ was manifested in the flesh, preached among the nations, and believed on in the world, alleluia.**

Antiphon on weekdays between Epiphany and the following Sunday

Behold a triple mystery: **The Magi come with precious gifts; Christ comes to the waters of Jordan; and water is changed into wine.**

Antiphon on the Eve of the First Sunday after the Epiphany

There came a voice from heaven, **and the Father's voice was heard: This is my beloved Son, in whom I am well pleased; listen to him.**

Antiphon on the First Sunday after the Epiphany

Behold my servant, whom I uphold, **my chosen in whom my soul delights; I have put my Spirit upon him.**

Antiphon on Sundays between the First and Last after the Epiphany

You, the Almighty, have done great things for me, **and holy is your name.**

Antiphon on Mondays and Thursdays

You have cast down the mighty from their thrones, **and have lifted up the lowly.**

Antiphon on Tuesdays and Fridays

My spirit rejoices **in you, O God my Savior.**

Antiphon on Wednesdays and Saturdays

You have come to the help of your servant Israel, **for you have remembered your promise of mercy.**

Antiphon on the Last Sunday after the Epiphany (and the Monday and Tuesday following if desired)
Alleluia, alleluia, alleluia.

Antiphon on the Confession of St. Peter (Jan. 18) and the Conversion of St. Paul (Jan. 25)

The stone which the builders rejected has become the chief cornerstone; this is the Lord's doing, and it is marvelous in our eyes.

Antiphon on the Presentation (Feb. 2)

Today the blessed Virgin Mary presented the child Jesus in the temple; and Simeon, inspired by the Holy Spirit, took him up in his arms and offered thanks to God.

Antiphon on St. Matthias' Day (Feb. 24)

In the heavenly realm, the blessed have their dwelling-place, and their rest for ever and ever.

+ My soul proclaims the greatness of the Lord,
my spirit rejoices in you, O God my Savior, *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: *
you, the Almighty, have done great things for me,
and holy is your name.

You have mercy on those who fear you *
from generation to generation.

You have shown strength with your arm *
and scattered the proud in their conceit,
Casting down the mighty from their thrones *
and lifting up the lowly.

You have filled the hungry with good things *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,
The promise made to our forebears, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Luke 2:29-32

Antiphon on Epiphany Eve (Jan. 5) and the Epiphany (Jan. 6)

God has given Jesus as a light to the nations, **that salvation may reach to the ends of the earth.**

Antiphon on Sundays

My eyes, O Lord, **have seen your salvation.**

Antiphon on Mondays and Thursdays

Lord, you now have set your servant free,
to go in peace as you have promised. *Begin the canticle with the second verse.*

Antiphon on Tuesdays and Fridays

Christ is the glory of **your people Israel.**

Antiphon on Wednesdays and Saturdays

Christ is the Light to **enlighten the nations.**

+ Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

The Creed may be omitted when it has been used earlier at Morning Prayer.

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Then follow the Suffrages

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned
before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of
[_____ and] all your saints, entrusting one another and all our life to
Christ,
We entreat you, O Lord.

The Officiant says the Collect of the Day as appointed below

The Epiphany (and weekdays following)

January 6

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Sunday after the Epiphany: The Baptism of our Lord (and weekdays following)

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Second Sunday after the Epiphany (and weekdays following)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Third Sunday after the Epiphany (and weekdays following)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Fourth Sunday after the Epiphany (and weekdays following)

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Fifth Sunday after the Epiphany (and weekdays following)

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Sixth Sunday after the Epiphany (and weekdays following)

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seventh Sunday after the Epiphany (and weekdays following)

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Eighth Sunday after the Epiphany (and weekdays following)

Most loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Last Sunday after the Epiphany (and weekdays following)

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Confession of Saint Peter

January 18

Almighty Father, who inspired Saint Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Conversion of Saint Paul

January 25

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Presentation

February 2

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Saint Matthias

February 24

Almighty God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Officiant adds the Collect appointed below for the day of the week

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

A Collect for Peace

(Monday)

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

A Collect for Aid against Perils

(Tuesday)

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

A Collect for Protection

(Wednesday)

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

A Collect for the Presence of Christ

(Thursday)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

A Collect for Fridays

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

A Collect for Saturdays

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. **Amen.**

Then the Officiant adds one of these prayers for mission

(Sunday, Wednesday, Saturday)

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

(Monday, Thursday)

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

(Tuesday, Friday)

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Here may be sung a hymn or anthem.

Prayers of thanksgiving and intercession may be offered.

Particular thanksgivings:

(Sunday)

the privilege of worship and service in this congregation
the good news of the gospel of Jesus Christ for us
food and drink to share in the Lord's name
our calling to discipleship

Particular intercessions:

the healing of those who are sick
the comfort of the dying
the renewal of those who despair
the Spirit's power in the church

Particular thanksgivings:

(Monday)

the labors of those who have served us today
friends with whom we have shared
those whom we love and have loved us
opportunities for our work to help others
all beauty that delights us

Particular intercessions:

those in dangerous occupations
physicians and nurses
those who are ill or confined to nursing homes
those who mourn
the Roman Catholic Church

Particular thanksgivings:

(Tuesday)

the gift of peace in Christ
reconciliation in our relationships
each new insight into God's love
energy and courage to share God's love
the ministries of the church

Particular intercessions:

racial harmony and justice
those imprisoned
strangers we have met today
friends who are bereaved
Orthodox and Coptic churches

Particular thanksgivings:

(Wednesday)

people who reveal God's truth and righteousness
courage to be bold disciples
those who show hospitality
surprises that have blessed us
the unity of the church of Jesus Christ

Particular intercessions:

friends and relatives who are far away
neighbors in special need
those who suffer hunger and thirst
those who work at night while others sleep
Episcopal and Methodist churches

Particular thanksgivings:

(Thursday)

work we have accomplished pleasing to God
the faithful witness of Christian people
the example of righteousness we see in parents and teachers
the innocence and openness we see in children
all works of Christian compassion

Particular intercessions:

those who struggle with doubt and despair
people afflicted with disease
those called to special ministries
Baptist, Disciples of Christ, and other free churches

Particular thanksgivings:

(Friday)

the guidance of God's Spirit through this day
signs of new life and hope
people who have helped us
those who struggle for justice
expressions of love unexpected or undeserved

Particular intercessions:

those who keep watch over the sick and dying
those who weep with the grieving
those who are without faith or cannot accept God's love
the aged who are lonely, distressed or weak
Reformed, Presbyterian, and Lutheran churches

Particular thanksgivings:

(Saturday)

promises kept and hope for tomorrow
the enjoyment of friends
the wonders of God's creation
love from our parents, our siblings, our spouses and children
pleasures of living

Particular intercessions:

those we too often forget
people who have lost hope
victims of tragedy and disaster
those who suffer mental anguish
ecumenical councils and church agencies

Before the close of the Office one or both of the following may be used

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to
make our common supplication to you; and you have promised through
your well-beloved Son that when two or three are gathered together in his
Name you will be in the midst of them: Fulfill now, O Lord, our desires
and petitions as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. **Amen.**

Then may be said

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20-21*

Daily Morning and Evening Prayer are Rite II from the Book of Common Prayer with supplementary texts from Enriching Our Worship 1. Certain texts have been slightly adapted for gender-inclusive language.

The antiphons on Benedictus, Magnificat, and Nunc dimittis are from The Prayer Book Office, compiled and edited by Howard E. Galley (New York: Seabury Press, 1988). Certain texts have been slightly adapted for gender-inclusive language.

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